AMERICAN REVIEW OF EASTERN ORTHODOXY

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TROPOLITAN CHRYSOSTOM PRESIDES AT PAN-ORTHODOX PARLEY AT RHODES
Metropolitan, personal representative of the Ecumenical Patriarch Athenagoras of Con-
tinople, is shown presiding at a session of the Pan Orthodox Conference at Rhodes Seated
e right are the representatives of the Patriarchates of Jerusalem, Alexandria, Antioch,
cow, Romania, and Bulgaria. A total of 80 Orthodox prelates attended the Conference and
seated to the rear of the camera, and therefore are not shown in this photo.

Cover Story

PAN-ORTHODOX CONFERENCE ISSUES MESSAGE, STRESSING UNITY AND PEACE. At the closing session of the Rhodes, Greece, meeting of the prelates and theologians of the 12 major Eastern Orthodox Church jurisdictions, a closing message was adopted. Read to the delegates in both Greek and Russian, the message carried meaning to all of the 180,000,000 Orthodox believers thruout the world.

In part, the message stated that 'we have considered the conscientious responsibility of each Church toward the present day problems of our believers and of all humanity, and we assure everyone that Orthodoxy is fully conscious of its responsibility and duty toward these problems....we believe that our course today, and in the future, will be the same as it was in the great past centuries....a course of constructive support of the Church, which is the Body of Christ.....we salute in all love our brothers in the ancient East...and in the West, with whom we have never ceased to collaborate, having in mind the fulfilling of the command of our Lord that 'ye may be made one'. For this our Church has never ceased to pray.....we pray that Christ, Prince of Peace, may preserve undisturbed peace on earth and goodwill to men'.

(Continued on page 23)

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is dedicated to advancing
the faith of the fathers

in accordance with a progressing American Life

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RNS COVERS THE WORLD

AROUND THE WORLD WITH THE CHURCH

FOREIGN

VATICAN CALLS BIRTH CONTROL 'SOLUTION OF TIRED MINDS'. Pope John's recen encyclical was given a novel twist, in reference to birth control, by Radio Vatican. The station said that the problem confronting the world is not 'over-population', but 'under-production' and human selfishness.

The station stated further that birth control is the solution used by 'misers, egoists, ...the faith ess,....the base minded,....the tired minds'.

- In France, the cardinals and archbishops declared that any artificial birth control is 'directly contrary to....human functioning'. The solution being 'self-mastery'.

- Father O'Brien of Notre Dame, Indiana, stated last month that a 'crash research program' must be designed to perfect the rhythm method of birth control. He added that if this could be done, the Church would not oppose such 'technical' advice being given to foreign lands thru the Foreign Aid Program of the government.

- Father W.J.Gibbons of Fordham University, St.Louis,Mo., said that Catholics have been 'oversold' on their procreation responsibilities' and 'undersold and under-trained' on their moral responsibilities in bringing-up their offspring. He said that the Catholic textbooks still emphasize that procreation is the primary end of marriage; the result is shown in the large delinquency factor resultant from this philosophy, as well as the continuing poor economic status that this philosophy preserves in society.

- In Poland, a war of nerves and pressure is continuing between Church and State over birth control. The State has condemned the Church's mouthpiece, Cardinal Wysznyski, by saying that he 'does not care about feeding new mouths. Who will provide for large multi-children families?' The cardinal responded: 'He,who feeds the birds of heaven, will also feed the new mouths'. (Science shows that millions of birds die annually from starvation, especially in the winter months. - ED.) Meanwhile, the State is dispensing free information via the Radio, and in millions of brochures, regarding the use of contraceptives.

- The 82-year old law, banning dissemination of birth control information, in Connecticut, is being tested,as toconstitutionality, by the Planned Parenthood League; they have opened a public center of information. The authorities have, as yet, taken no steps to enforce the law. The U.S.Supreme Court, in a recent decision, said that the Connecticut law was just so many 'dead words'; whether this statement deters the state authorities is not known.

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GUINEA PRESIDENT TO 'AFRICANIZE' THE CATHOLIC CHURCH. President Toure of Guinea said that his government plans to 'Africanize' all phases of the Roman Catholic Church within Guinea. The first step, he said, will be to refuse 'accreditation' to any Catholic prelate, unless he is an African.

The President's statement came shortly after the government had expelled Archbishop Gerard

le Milleville, a French White, for his opposition to the government's confiscation of all Church schools. The authorities said that the prelate had 'challenged the authority of the State..and the State action was taken in defense of the Guinean peoples' authority and was not anti-religious'. Guinea has only 28,000 Catholics in its total population of 2,550,000.-ED.)

- In Cuba, with only 200 Roman priests left, the government is momentarily expected to announce the formation of a 'National Catholic Church'; such a 'National Catholic Church' will have to find a bishop to 'head it'. It has been rumored that pro-Castro priest, Father Lence, will be named the new head, with a possible consecration as bishop by non-Cuban bishops. (Once a bishop is consecrated, he has authority to consecrate as many priests as he desires; whether such a bishop has standing with Rome, or not, does not destroy this ecclesiastical power. - ED.)

- In a frank 'confession of errors', Roman Bishop J.C. Ryan, of Brazil, said that the State 'wrecked' the Roman Church in Brazil; he clarified this by saying that it was due to an 'unfortunate alliance of Church and State'. The 'alliance', he said, has resulted in the growth of 'superstition' among the peoples, caused by the failure of the Church in its true mission. Today, only 10,000 priests serve 50 million people; most of these being foreign priests, whom the people resent.

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ENGLAND BANS 'TAX EXEMPTION' FOR NUNS. Orders of contemplative nuns, both Roman and Anglican, have been barred henceforth from any tax exemptions normally accorded religious and charitable organizations. The government did, however, grant local authorities the power to give partial relief from such payments.

According to the ruling, contemplative nuns neither teach, provide nursing service, or assist the poor; therefore, they are neither charitable, nor given to active advancement of religion.

Affected in England are 60 Catholic convents, mostly Carmelite and Benedictine, and some 12 Anglican convents.

- The future of so-called 'cloistered' bodies, that do little to serve mankind, or advance the work of the churches, have little opportunity of surviving in a world given to progress.-ED.

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ARCHBISHOP THEOKLITOS BLESSES NEW U.S. EMBASSY IN ATHENS. The new U.S. Embassy in Athens was recently dedicated, with Premier Karamanlis, his cabinet, and many political figures and diplomats in attendance. Archbishop Theoklitos gave the official blessing to the building and offered a prayer for divine guidance to America, which always strengthened Greece in Her struggles for freedom and justice'.

U.S.Ambassador Briggs, in his message, indicated that a symbolic tie also existed between Greece and the U.S.A., via the new building; he told of how the ancient temples of Greece were built from the white marble of Mount Penteli, and how the Embassy was now constructed from this very same stone.

- While Greece is, and always has been, a friend of this country, the Kennedy Administration is desirous of rendering economic assistance to the Communist countries of Eastern Europe. It must be remembered that Greece has common frontiers with Albania and Bulgaria; Greece also has serious differences with these same countries. Bulgaria, for instance, owes Greece some $45 millions in war reparations; Kennedy's ideas of aiding Communist countries does not meet with too warm a response in high places in Greece. Most of such aid, as Supreme Court Justice Douglas stated: did not build schools or hospitals, but only military bases, barracks and a few factories. In some countries, he said: 'the overlords became rich on American aid, while the people at the bottom starved. Consequently, American aid accentuated the gulf between rich and poor, helping to create the vacuum into which the Communists easily move.'

ORTHODOX HEADS OF CYPRUS AND SERBIA AGREE ON CLOSER RELATIONS. Archbishop Makarios revealed, on his return to the Isle of Cyprus, that he had had discussions with Patriarch German of the Serbian Orthodox Church on promoting closer relations between the two Churches.

Archbishop Makarios, who is also President of the island Republic of Cyprus, was in Yugoslav for the Belgrade Conference of Uncommitted Nations.

While in Belgrade, the prelate attended services in that city's Cathedral of St. Sava.

- Last month, West Germany donated $2,500 to the Greek Orthodox Diocese of Kissamos, Crete, toward the establishment of a printing shop for the publication of religious literature. The gift was made in Athens by the West German Minister to Greece, Dr. Zeelos; it was accepted by Bishop Erineos of Kissamos. Dr. Zeelos told the bishops of the feeling and sympathy that Germany had towards the Greeks and Cretes, who suffered much at thei hands during the last war.

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ANGOLAN SECRET POLICE ARREST FOUR AMERICAN METHODIST MISSIONARIES Portugese secret police have arrested four American Methodist missionaries in strife-torn Angola, Africa. Two ministers and two laymen are the latest caught in the Portugese campaign to stifle the Freedom-fighters of Angola.

Officials of the Methodist Board of Missions have charged that the government action is one of recrimination and persecution against Protestants in general; the Board claims that the Portugese whites feel Protestants are greatly to blame for the African's demand for political and social improvements.

- The Portugese government, being under international criticism, as well as armed rebellion in Angola, has to find someone to criticize for their failures, other than themselves; as the Protestant world has been the most critical of them, they naturally are most willing to take revenge on Protestants. An additional reason,for singling out Protestants, is that the only mass-educated natives of Angola are those of the Protestant-mission schools The government says that these 'educated' natives are responsible for the rebellion.

- In Colombia, S.A., where Protestant schools have been closed and persecution rampant against 'mission work', Father Jeremias Contreras of Repelon, Colombia, led a mob,last May 17th, against a Protestant religious service in a private home. Shouting at the Protestants 'Perros malditos' (damned dogs), the priest led his hate-the-Protestants mob of 300 into the singing of the song 'No Queremos Protestantes' (We don't want Protestants). Then the stoning and the insults began in earnest, until rescued by the Mayor. Later, Father Contreras said he would repel all non-Catholics by any means necessary, even 'by blood and fire'.

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20,000 GREEK ORTHODOX PILGRIMS ASSEMBLE ON ISLE OF TENOS. Despite the intense heat of a late summer day, some 20,000 pilgrims joined in a procession around the Isle of Tenos and later joined in services conducted by Metropolitan Gregorios of Halkis and two assisting bishops.

The Isle of Tenos is where the legendary icon of the Panagia (Virgin Mary) is enthroned; to this icon are attributed many miracles of healings. Annually on the Assumption, the icon is carried at the head of the procession around Tenos; along the wayside gather the sick and invalided so that the shadow of the icon, passing over them, might heal them. This year, during the pilgrimage, two spontaneous cures took place; both were witnessed by thousands of those present and were later authenticated by physicians and an ecclesiastical committee.

One case was that of Anthula Kutsoyanni, 38, of Athens, who has been blind since she was eight months old; she recovered her sight during the vespers service in the church. The second cas was that of Georgia Papadimitrion, who had suffered from paralysis for the past seven years;

she was also healed in the church itself; while sitting in her wheel chair she felt her strength come back and she arose and walked about the church.

- For a complete story on Tenos, see AREO for September, 1960. - ED.

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SACRED TOOTH OF BUDDHA TOURS CEYLON. Accompanied by a group of Chinese Buddhist priests, the custodians of the Sacred Tooth of Lord Buddha carried the relic on a tour of the island republic of Ceylon. It was exhibited in Buddhist temples thruout the island.

Interpreted to be a 'political move' by the Chinese government, the presence of the relic may have a far-reaching effect on the natives of Ceylon; Ceylon is bordering on a possible move towards the Communist philosophy. (Last December, the nationalization of the 2,500 Roman Catholic schools of Ceylon was ordered.-ED.)

- One of the chief obstacles,to 'winning' the natives to a political Communism, is to clarify in their minds that there will be no religious persecution. The presence of the relic, with the active aid of the Chinese government and its sanction of such religious activity, could ease some of these doubts in the minds of the people.

- The relic of the Sacred Tooth dates from the 4th century. It is a large piece of tusk-like ivory. Buddhists believe that Buddha was incarnated as a white elephant; the tusk coming from this elephant. It was reported to have originally been acquired by Kubla Khan in 1284, along with Buddha's begging bowl and some of his hair, from the Ceylon government of those days.

- Just a few weeks ago, a new decree was issued by the government of Ceylon requiring all foreign resident Christian missionaries to pay an annual visa tax of $84. The decree was said to be aimed primarily at the immigration of Indian missionaries.

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FIRST BAHA'I TEMPLE DEDICATED IN AUSTRALIA. Madame Ruhiyyih Rabbani, Canadian - born widow of the former head of the worldwide Baha'i faith, dedicated the first temple in Australia; located at Ingleside, near Monavale, the temple commands a magnificent view of the coastline and the ocean.

This temple is the fourth that has been built by the Baha'i movement. Others are in Russia, Israel, Illinois, Africa. A fifth will be erected in Germany by 1963.

Speaking four languages, Madame Rabbani is in constant contact with the some 7,000 centers of Baha'i thruout the world. Australia, she stated, has 150 centers. Her father, W.S.Maxwell, was the architect that designed the Baha'i shrine on Mt.Carmel in Haifa,Israel.

Madame Rabbani told of how her husband had appointed nine 'hands' to administer the faith, after his death; Madama Rabbani being one of the two women 'hands' appointed to this task.

- Founded by a Persian nobleman in 1863, Baha'i endeavors to teach that religious truth is relative, rather than absolute, and that divine revelation is continuous and progressive. They advocate world peace, unity of all religions,unfettered search for truth, universal education for all, equality for all men and women, and the oneness of mankind. They accept the Scriptures of all revealed religions and recognize Moses, Christ and Mohammed as prophets. The faith has 'centers' in 258 countries, territories, and islands. In 1965, an international Baha'i assembly will be formed from 60 national assemblies; at that time, the administrative authority of the international council of the 'nine hands of the cause' will be abolished.

O NEW ORTHODOX SAINTS FORMALLY PROCLAIMED. As previously announced his publication, the pending verification of two new Orthodox Saints was in its final stages rocedure. Last month, Ecumenical Patriarch Athenagoras disclosed the names of the two emporary saints: Kosmas Aitolos and Nektarios Kefalas.

mas Aitolos, an 18th century monk, will be commemorated as St.Kosmas on Aug.24th;this is the anniversary of his hanging, by order of the Turks. Thruout the Turkish occupation reece, St.Kosmas was a traveling missionary, who urged the Orthodox to be faithful to r beliefs; for this, he was hanged Aug.24, 1779.

hop Nektarios Kefalas of Pentapolis,Egypt, died in 1920; his feastday, that of St.Nektarios, be Nov.9th. His grave is on the isle of Aegina, near Athens, at the Holy Trinity Monastery. Nektarios is celebrated for his holiness, from which a number of miraculous cures have n attributed. Even today, thousands visit his grave annually.

Orthodoxy has no such words as 'beatification' or 'canonization', as does Rome. The procedure of Orthodoxy in proclaiming a saint, is based on several steps: i.verifcation of elements of holiness by a Synod of bishops ii.where verification is unnecessary, such as in cases where the entire, general consciousness of the Church 'recognizes' the saint, then only 'formal recognition' is given of an 'already existing condition'. iii.the giving of the 'formal recognition' is done thru ecclesiastical ceremony, an example of which is here given: 'the entire Synod descends to the Church; the Gospel is placed in the center and the hymns are sung - 'Blessed art Thou, O God'; 'When the Holy Spirit descended'; (the Deed of Proclamation is then signed) and the hymns - ''Holy Martyrs who fought well'; 'The tortures of the Saints, which they suffered for Thee;' 'The Blood of the Martyrs thruout the world'. iv.The saint is then immortalized thru proper inclusion in the hymnology and ceremony of the Church. v.Relics, if any are known, are then preserved and anointed with Holy Chrism and placed in a suitable place with appropriate ceremony of vigil and liturgy services. - ED.

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UIT SAYS PROTESTANTS HAVE WIDESPREAD 'HOLINESS'. In a strict departure n the official 'line', Jesuit Father Domenico Grasso of Rome's Gregorian University said 'holiness' not only exists among Protestants, but even is even widespread among them.

aking before three cardinals and the private secretary of the Pope and one thousand others, attended a Studies Course at Assisi, Italy, the Jesuit said 'the universality of the Redemp- achieved by Jesus Christ implies that grace comes from God and is given to every individ- who tries his best to live according to the dictates of his own conscience, enlightened or -enlightened by revelation.' The good father, however, qualified this somewhat with the inder that 'the normal place for the distribution of grace is the Catholic Church. This ns that grace cannot be diffused with the same intensity and abundance inside and outside Church'. He said the type of 'holiness', among Protestants, is that of 'common sanctity'. ttributed the loss of greater 'holiness' to be due to the loss of the full concept of the Holy harist among post-Reformation Protestant bodies.

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RDINAL EXPELLS SEVEN NUNS FROM A CLOISTERED ORDER. As a result of onth-long dispute, which finally erupted into fighting within convent walls, Valerio Cardinal eri, prefect of the Vatican's Sacred Congregation of Religious, signed a decree expelling en nuns from the convent of the Order of St. Claire, San Dona di Piave, Italy.

trouble stemmed from a Vatican order for the consolidation of the various convents, of Order, in that area, under a single 'mother house' in Treviso. Seven of the fifteen nuns he Convent of the Holy Sacrament refused to obey. Investigation of the circumstances also wed that the Vatican had to excommunicate six men (a villager, two police, and three monks) were found to have been able to gain entry to the convent; canon law prohibits males from ering cloistered convents without permission.

ISRAELI RABBI WINS 2nd INTERNATIONAL BIBLE CONTEST IN ISRAEL. In a dramatic quiz, that lasted into the early hours of the morning, Rabbi Yihyeh Alsheikh defeated a Brazilian mother of four to take first place in the 2nd International Bible Contest, held in Jerusalem, Israel.

Rabbi Alsheikh won the championship over 17 other national champions. In each round of the o day contest, the entrants were asked three identical questions, all taken from the Pentateuch and the former prophets (Joshua thru II Kings, except Ruth). Their answers were judged by a five man panel, headed by Judge Haim Cohn of the Israeli Supreme Court. Third place went to an American: Tovia Goldman, who is the son of a rabbi.

DOMESTIC !

ORTHODOX YOUTH URGED TO INTERMINGLE OLD CUSTOMS WITH THE NEW. An American author-diplomat urged youths of the Romanian Orthodox Episcopate of America to grasp their 'great opportunity' to intermingle the culture and art of the U.S. with their background of Romanian customs.

Donald Dunham, who served abroad with the State Dep't., the U.S. Information Agency, and the Allied Military Government in Trieste, was the principal speaker at the 12th annual conventio of AROY (American Romanian Orthodox Youth), last month in Cleveland, O.

Mr. Dunham said that he had learned much from his European experiences and had combined it with his U.S. traditions to enrich his life; he urged the Romanian-American youth to do the same in reverse. He said that Europeans, for example, had learned to live with conflict, without expecting it would always turn into war; whereas, Americans, because of their background, cannot envision any international stress except in eventual terms of war.

- One must note, in connection with this thought, that the noted British historian and philosopher, Dr. Arnold J. Toynbee, had much to say, last spring, on this same point. Excerpts of his baccalaureate address at Albion College (Methodist) are here given: 'We may call ourselves Christians, Muslims, Buddhists, Communists, etc., but what we are really worshipping is the collective power of some fraction of the human race....Nationalism is the common religion of the people of the world on both sides of the Iron Curtain. This religion of nationalism is an offense against both God and man...it is the worship of Man, instead of God...it is idolatry. The worship of one's own nation is also an offense against the human race, because it draws a line between one fraction of the human race and all the rest. When we worship our own nation, we are telling the rest of the human race that they are not fully human.'

- Dr. Toynbee continued: '...collective human power is the god that receives 90% of the worship of 90% of the human race....(here, he cited Nazi Germany as an example of the religion of nationalism, and added: -) - ...we cannot be sure we will not also commit suc equally shocking crimes, for we share, with the Germans, a common Christian civilizati

- On denominations, he cited the Anglican Church, the Lutheran Church of Germany, and tl various Eastern Orthodox Churches as having taken the 'defeatist line', by surrendering public affairs to 'Caesar'. He pointed out that the Society of Friends (Quakers) was one c a few organized bodies 'that, in the name of Christian principles, rejected the institution of war - war, an institution that is bound-up with the religion of nationalism.'

- He concluded with the moral note: 'we do not know whether the better religions are goin to prevail over the worse religions, but we do know that, in this Atomic Age, the wages c sin is death'.

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TH PROGRAM OF GREEK ARCHDIOCESE MERGED INTO GREATER PROGRAM. Greek Archdiocese of North and South America (Eastern Orthodox Church) has established w Department of Laity, into which the GOYA (Greek Orthodox Youth of America) has been ged, as one phase of its activity.

ecting heads of the new department will be a clergyman (V.Rev. Constantine J. Kazanas) and yman (Ernest A. Villas). Mr. Villas is secretary of Holy Cross Theological School's Board rustees and a director of the Hellenic University Foundation.

Department of Laity will serve both as a liaison between the Archdiocese and all adult anizations connected with the Church, as well as a coordinating body of all youth and adult vities; these latter activities will have a four-fold program: i. Junior age work, 13-17 , will develop patterns for teaching of the Faith ii. GOYA itself, 18-30, which will strive id in developing the 'living of the Faith' in the lives of the individuals iii. Adult division, 4, devoted to preparing programs to 'promote the Faith' iv.Senior Adult, 45-up, devoted rograms of 'Perpetuating the Faith'.

GOYA, which currently has about 20,000 young people in 270 Greek Communities in the Western Hemisphere, may be submerged in this new development and lose its character; the principal danger being that it will lose its American personality and become purely Hellenic in nature and thus retrograde into merely another national phase of religion and meet an untimely end thru a 'drying-up' of the spirit of the youth. - ED.

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LEY 'FRIENDS' ESTABLISH SEPARATE PROGRAM FROM MEDICO. Family tives and friends of the late Dr. Tom Dooley have broken with the famed 'MEDICO' organ- on and established a new work, to be known as the 'Dr.Tom Dooley Foundation'.

Dooley's brother. Malcolm, who was the former executive director of Medico, his mother, .Agnes W. Dooley, and Dr. Verne Chaney, who worked with the late Dr.Dooley in Asia, held ess conference in San Francisco last month to announce formation of the new body.

the spokesman: 'The hearts of men must be won on a heart-to-heart and spirit-to-spirit s'; inferred Dr. Chaney: Medico is becoming a 'semi-governmental' agency. The new ndation', it was announced, will raise an immediate $250,000 to carry on the 'personal osophies and goals of Dr. Dooley....thru personal, not impersonal, contact...'

Medico was, of course, founded not by Dr.Dooley, but, rather, by Dr. Peter Comanduras (Greek Orthodox). After Dooley's death from cancer, Dr.Comanduras appointed Dr. E. Voulgaropoulos(Greek Orthodox) as field director of projects in South America and in the Caribbean(previously, Dr. Voulgaropoulos had spent two years in a Medico hospital in Cambodia). To honor Dr.Dooley, a 'Dr.Tom Dooley Tribute Fund' was established; two honorary co-chairman were selected, J.F.Kennedy and D.Eisenhower; Kennedy said: 'this program deserves America's full support'. Arthur Godfrey was made general chairman; said Godfrey: '...the untimely death of Dr.Tom Dooley does not mean that Medico and its activities will be dissolved in any measure. On the contrary, greater efforts are being made to help Medico continue and expand its important work'. (It must be noted here, that once again, Roman Catholics refuse to continue to cooperate in an activity in which they are not the dominant or controlling voice; the forming of the new 'Dooley' group, by members of his family and friends, can only serve to diminish the united work of such American bodies as Medico. - ED.)

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000 ILLEGITIMATE BIRTHS REPORTED IN U.S. IN 1959. At least 221,000 illegiti- children were born in the U.S. in 1959, according to the U.S.Health Service.

nly 35 states keep birth statistics that record both father's and mother's names, the actual may be much higher; in addition, in some areas, illegitimate births are not even recorded.

rate of illegitimacy varies by age groups: mothers under 15 years show a rate of 679 births

out of every 1,000 recorded; ages 15-17 show a rate of 242 per 1,000; ages 18-19 show a rate 106 per 1,000 live births.

Total recorded births, of all types, in 1959, were 3,622,000 whites and 673,000 non-whites. Thi makes a ratio of about one out of every nineteen births as being illegitimate. By color groups, the ratio was 1 out of 48 for whites; and 1 out of 5 for non-whites. The nation's capital, Wash ington D.C., had the highest rate of illegitimacy.

- A quote, currently going the rounds, says, about Washington D.C.: 'It is not atomic energy that concerns us, it is sex energy'.

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CENSUS BUREAU REPORTS 8,000,000 WIDOWS IN THE U.S.A. The number of widows, in the U.S., has now reached the staggering figure of eight million; this is an increase of 17% since 1950.

Widows outnumber widowers by nearly 4 to 1; widowers number 2,219,355, which is a decline 2.4% since 1950.

Widows face an average of seven years of widowhood. In general, husbands are about three years older than wives; in addition, national life expectancy averages show that women live four years longer than men.

- There are about 9,000,000 women, in the U.S. who currently hold part-time jobs; this represents a total of 60% of the entire nation's part-time working force. The next 17 years will show this total rise to 13,000,000 part-time women workers. Retail stores presently employ 1,000,000 of these workers; more than a half million others work as waitresses, part-time. Others are in teaching, library work, nursing, social work,etc.

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YOUTH WRECKS CHURCH BECAUSE HE WAS 'MAD AT THREE FRIENDS'. Police reported in Memphis, Tenn., that a 17-year old boy had wrecked the Temple Methodist Church because he was 'mad at three friends that slipped off and left him at home'.

The youth vented his anger against the handiest object around, the Church; smashing two pianos, he tore doors from their hinges, broke stained glass windows, tore Bibles in tatters.

- A study,of the criminology research team of Sheldon and Eleanor Glueck of Harvard Law School, shows that a 'future of delinquency and crime can be predicted among six-year old children'. This startling thesis is the result of 35 years of research on juvenile delinquency and adult crime. The facts state: 50% of all delinquent boys get into trouble before the age of 8; 90% are in trouble before the age of 11. To make predictions of any group of boys, the Gluecks found that five factors favored early predictions: i.If father's discipline was 'too strict'(72.5% of delinquents had 'too strict' fathers) ii.Mother's supervision (83.2% of boys became delinquent when mother let son 'run loose') iii.Father affection (75.9% of boys became delinquent when father disliked his boy) iv.Mother's affection (86.2% were delinquent when mother was indifferent or hostile to boy) v.Family cohesiveness (96.9% were delinquent when family was disorganized; e.g.-father drank, mother 'away from home during day', etc.)

- Using a 'scoring system', based on these five factors, a prediction, on any given boy, showed that a boy, whose parents 'failed' in all five categories, would be a delinquent, nine out of ten times; If, however, two of the factors were 'satisfactory', the chances of delinquency were reduced to 60%.

- The net conclusion, then, is that how 'social influences'(economics,slum housing, racial discrimination,etc.) operate on children is far less important than how their parents react to them. In other words, the Christian message of the 'individual counting the most' is what is proved, scientifically, by the Gluecks.

Church fires in 1960 showed a 'marked increase', according to the National Fire Protection Ass'n. This statement relates only to 'large loss' fires. 1958 had $1,170,000 'large loss' fires in churches; 1959 showed $3,000,000 losses; and 1960 had $3,673,000 'large loss' church fires. (*large loss fires mean fires where over $250,000 damage took place.-ED.) While the major cause of these fires was due to 'major protection failures'(e.g.-sprinklers and fire alarm systems), many were thru vandalism by youths.

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HCS 'FALL' AS 'CHURCH INTEREST' RISES. A 'double-minded' religion, in which theory of morality, and its practice, are divorced from one another, is called the prime se of this country's 'present sickness'. This diagnosis by a five man committee of the ted Presbyterian Church showed also that, as the moral fibre sickens, the curve of interest churches is 'rising'.

ese religious 'doctors of spiritual pathology' reported to their General Assembly that this hizophrenic' trend of the public towards a 'dualism' in moral nature, indicated a basic fault ur present day society.

On a preceding page of this issue, comments of Dr. Toynbee on 'worship of idolatry' are pertinent hereto. - ED.

It must also be noted that recent comments of 'theologians' on the use of Nuclear weapons, vs use of Christian ethics, should be rebutted here. Said Roman Catholic Father Mohan of Catholic University of America: pacifism is a 'sin against justice' in Catholic theology; the use of a nuclear bomb , in a 'preventive war' might 'be justified. I would consider it utter folly for our government to keep insisting that under no circumstances will we strike the first blow....I would prefer smashed buildings and smashed skulls to a Soviet world without God and freedom'. Said Father J.C.McKenna of Fordham: 'the use of nuclear weapons is morally questionable in any war except one with the Soviet...' (One wonders where the 'theologians' belief in God is. They'savor' of this world, but 'not of the kingdom'. ED.)

Methodist minister Ira Gallaway, of Kirkwood Methodist Church in Irving,Texas, recently returned four Veterans Administration checks along with his request that all further VA benefits and dividends be stopped. He explained: 'The government is making the shirking of responsibility easy....my belief is that there is a definite danger of 'government worship', by the people of this country, developing...and the next false God will be the State'.

* * * * * * *

THOLIC UNIVERSITY SUPPORTS LICENSING OF PUB NEAR CAMPUS. Jesuit iversity, Washington D.C., has asked that a liquor license be granted to an alumnus, who l open an 'Irish-English pub' in a University-owned store building near the campus in his- ic Georgetown.

her T.B.Collins, vice-president for business administration of Georgetown University, said t 'indoctrination in the proper use of alcohol is part of the education of modern young men'.

e alumnus, R.J.McConey, said the 'pub' would be known as the '1789 Club'(named after the nding date of his alma mater); he explained that the 'pub' would educate the youth in the per use of beer and alcohol products, according to traditional customs and 'lines' of the world Irish and English establishments.

re than 200 Georgetown residents are resisting the introduction of the 'club-pub' on the basis causing a violation of the law (law: 'any liquor dispensing establishment must be minimum of 0 feet away from any school'). Father Bunn, president of Georgetown University, said that 'pub' would furnish a 'healthy atmosphere for students congregating off campus'.

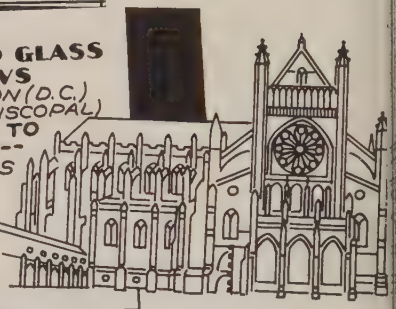
Alcoholics presently number some 5.4 millions in the U.S., with 'heavy drinkers'(those 'bordering' on becoming alcoholics) numbering an additional 4.1 million. A two-year

RELIGIOUS REMARKABLES - - - By Scheel

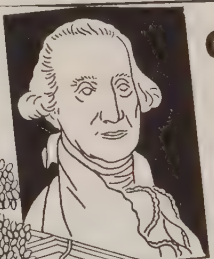
T. M. REG. U. S. PAT. OFF.

COLOMBIA HAS AN UNDERGROUND CHURCH. IT IS LOCATED 345 FEET BELOW THE SURFACE IN AN OLD SALT MINE AT ZIPAQUIRA, NEAR BOGOTA.

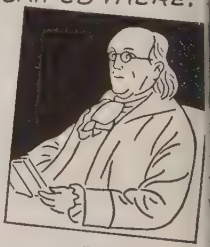
THREE STAINED GLASS WINDOWS IN WASHINGTON (D.C.) CATHEDRAL (EPISCOPAL) **ARE DEDICATED TO LABOR LEADERS--** SAMUEL GOMPERS (JEWISH), WILLIAM GREEN (PROTESTANT), AND PHILIP MURRAY (CATHOLIC).



THE CUSTOM OF THANKSGIVING ORIGINATED IN 1621, WHEN GOVERNOR WILLIAM BRADFORD OF THE PLYMOUTH COLONY APPOINTED A DAY FOR PUBLIC PRAISE AND PRAYER AFTER THE FIRST HARVEST.



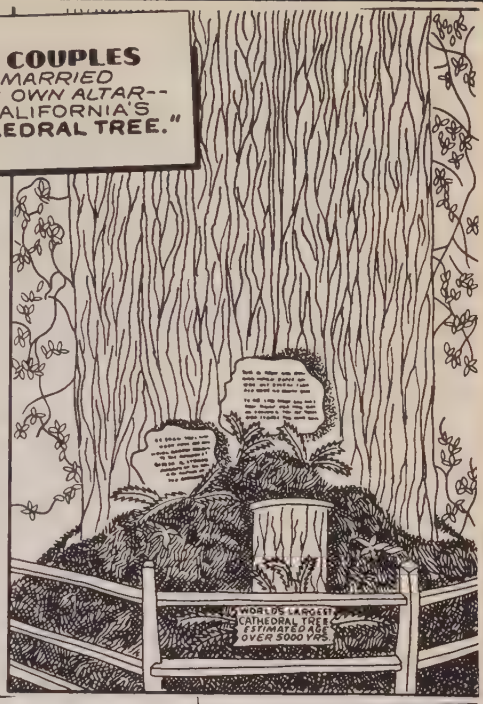
THE OLD CHAPEL, BETHLEHEM, PA., BUILT IN 1751, **WAS THE FIRST CHURCH ERECTED BY MORAVIANS IN AMERICA.** BENJAMIN FRANKLIN AND GEORGE WASHINGTON WORSHIPED THERE.



Religious News Servi

THE STONE WALLS OF THE DUTCH REFORMED CHURCH, FORT HERKIMER, N.Y., **WERE BUILT THREE FEET THICK FOR PROTECTION AGAINST THE INDIANS.**

SCORES OF COUPLES HAVE BEEN MARRIED AT NATURE'S OWN ALTAR-- NORTHERN CALIFORNIA'S FAMED "CATHEDRAL TREE."



GEORGE FOX, A POOR SHOEMAKER WHO BECAME A TRAVELLING PREACHER, WAS THE FOUNDER OF QUAKERISM.

IN THE LAST 14 YEARS THE SOUTHERN RAILWAY HAS DONATED 600 BELLS FROM ITS SCRAPPED STEAM LOCOMOTIVES TO CHURCHES AND SCHOOLS, SOME AS FAR AWAY AS AFRICA AND PAKISTAN.

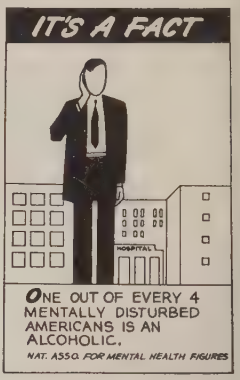
IT REQUIRED 40 YEARS TO BUILD THE MORMON TEMPLE IN SALT LAKE CITY, UTAH.

A KENTUCKY NEGRO MINISTER, THE REV. FRANK THOMAS, TRAVELED 27,000 MILES IN THREE YEARS OF WEEKEND COMMUTING TO EARN HIS COLLEGE DEGREE.

study of in-patients in mental hospitals indicates that new alcoholic admissions totaled 26,593; alcoholics 're-admitted' in the same two year period totaled an additional 22,176. Alcoholism has a 'low-rate' of cure, and is extremely costly to society.

- Alcoholic beverage taxes in 1958, from 23 states, showed a total of $999,800,000; the same 23 states showed, for the same period, only $4,264,569 appropriated for public care for alcoholism research - treatment - rehabilitation; the brunt of such care being borne by individual families or private sources. Alcoholic beverage advertising costs, annually, run to about $413 millions, yet the liquor industry does nothing to aid those who are victims of the drug. Annual consumption, in dollar figures, runs currently to $11.2 billion.

- Drunken drivers cost Americans $2,000,000,000 annually on higher insurance premiums; insurance executives have said premiums could be dropped 40% if drunken drivers were taken from the roads thru a high fine system, along with suspension of licenses.



- In India, religion is the dividing cancer that is holding up a government directive for the inauguration of 'liquor control.' Upper class Hindus abhor liquor; the 'untouchables' are for it; Islam is opposed to liquor; Roman Catholics have come out for liquor; Protestants oppose it. (Liquor control was advocated by the late Mahatma Gandhi, who made abstinence a condition for membership in the Congress Party.-ED.)

- In France, where one tenth of the population engages in the manufacture, distribution or sale of alcoholic beverages, the government is seeking to curb drinking establishments - the legislation would require a limit of one establishment to every 3,000 residents of an area (presently there is a drinking place for every 173 persons in France); in addition, the legislation would limit sale of alcoholic drink to children over 14 (presently children of the age of 12 can buy liquor). The new code is being enforced under the present regime's 'emergency government powers', but will be subject to legislative act, when parliament receives its powers back again.

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NEW RUSSIAN ORTHODOX BISHOP CONSECRATED FOR CANADA. Archimandrite Anatoly Apostoloff, former pastor of the Russian Orthodox Church in Athens, Greece, was consecrated Bishop of Canada, last month, in traditional ceremonies at the Russian Orthodox Cathedral of the Holy Virgin Protection, N.Y. City.

Officiating at the consecration was Metropolitan Leonty, head of the Russian Orthodox Church of America. (This group is not in communion with the Russian Patriarchate) Assisting him were Archbishop Benjamin of Pittsburgh and Bishop Ireney of Boston.

Bishop Anatoly succeeds Archbishop Nikon, who was transferred to Tokyo, where he serves as head of the Russian Orthodox Church in Japan.

* * * * * * *

STAMPS - STAMPS - STAMPS: 'RELIGIOUS', 'GREEN' AND 'SALES TAX'. Three different types of 'stamps' made their 'mark', during the year, in the life of the Church.

Collectors of Religious Stamps, last month, awarded 1st Prize to the 'Christian' stamp issued by the Postal Service of New Zealand; the Republic of Gabon received top award for the best 'Protestant' stamp of the year (it showed Dr. Albert Schweitzer); the Vatican received an award for the best 'Catholic' stamp (showing the 'Flight to Egypt'); best 'Jewish' theme went to Israel for a set of stamps picturing the three great Kings of Israel: Saul, David, Solomon. It was also noted that more than 100 postage stamps, in 1960, were issued with religious themes.

In Ohio, eight tons of 'state tax stamps', collected over a period of 10 years by Roman Catholic

re turned into the State for 'redemption'. The total money realized therefrom was $350,000. will be used for new St.Joseph's church in Plymouth,O.) Shortly after these stamps were ashed in', the State Legislature did away with 'sales tax stamps', leaving the tax, however. As w. DiSalle said: the redemption of tax stamps is 'the most expensive charity there is...it costs e state $2 for every $1 redeemed'.

East Brunswick, N.J., a shiny new 62-passenger bus was purchased last month with 'green' amps. 5,000,000 Green Stamps produced the $8,000 bus for the St.Thomas the Apostle's rochial school. It took 16 months to collect the stamps, which represent store purchases in ocess of $500,000.

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Y. STATE-SUPPORTED PAROCHIAL BUS TRANSPORTATION DEVELOPS 'HITCH'. arly in 1961, Mr. E.J. Speno, State Senator from Nassau County,N.Y., secured state legisla- on that increased, from 8 to 10 miles, the maximum distance within which the local school stricts are responsible for private and parochial school transportation costs. (Mr.Speno is Roman Catholic)

nce the enactment of this legislation, the beginnings of an 'itch' for money has developed; is has resulted in a 'hitch' in the law. Namely, two outstanding instances: In Albany, a rent has applied for, and been given, a 'contract' to drive his daughters to a private school his Cadillac - he is given $1,300 a year for this 'privilege'. Case #2, a parent has demand, and received, satisfaction to the tune of $5,000 so that his child may be privately transrted to a Catholic parochial school ten miles distant.

- Mr.Speno now 'blames' the State Education Dep't. for failure to 'administer' his law 'properly'; he urges that the school transportation bill be administered by the State's Public Service Commission. (The simple answer is for public schools to transport public school children and parochial systems to transport their children; such laws as this are 'divisive' and prejudicial to the democratic structure of the country. - ED.)

* * * * * * *

OLLEGE DEGREES IN RELIGION INCREASE IN 1959-60. An increase in degrees, rticularly in graduate degrees, took place in the school year 1959-60 in the field of religion. his was disclosed by the U.S.Office of Education in its annual report.

hile bachelor's degrees only showed an increase of 2.2%, the number of master's degrees se by 11.9%. Actual totals were 9,002 and 1,331 respectively.

all fields of education, record totals, amounting to 394,889 bachelor's - 74,497 master's - d 9,829 Ph.D's, were rolled up. Thus, degrees in religion make-up just a little more than % of all college degrees granted to students.

YZANTINE MUSIC

In Greek, Arabic and English

FOR THE FIRST TIME IN AMERICA

our 12'' Long-Playing Records, melodized - chanted - recorded by Rt.Rev.Basil Kazan.

The Divine Liturgy of St.John Chrysostom, in ENGLISH, with Byzantine melodies sung in unison by Fr.Kazan and the Choir of St.Michael's Orthodox Church.

Axion Estin (It is truly meet...), in 4 languages, along with two famed Arabic hymns.

.The Repentant Sinful Woman, in 4 languages.

.The Great Doxology, the Doxastikon of Theotokos, It is truly meet..., Inna Yusof, etc.
The first three in English, on one side; reverse side in Arabic and Greek.

OST: Set of all 4 records - $15. Separately: Records 1 & 2 - $8; Records 3 & 4 - $4 each. (A discount can be given to organizations that buy in quantity. WRITE: Rt.Rev. Basil Kazan, % Mr.J.E. Trad 4617 6th Avenue Brooklyn 20, N.Y.)

JERUSALEM PATRIARCH VISITS CANADA. Greek Orthodox Patriarch Benedictos of Jerusalem(right) is shown being greeted by Metropolitan Athenagoras of Toronto on his arrival there for his Canadian visitation. The Patriarch, who is making his first tour of North America, is also the first Patriarch to ever come to Canada.

On his visit, the Patriarch is endeavoring to raise funds from all Christians for the restoration of the Basilica of the Holy Sepulchre in Jerusalem's Old City.

A vespers service was held for the Patriarch in St.George's Greek Orthodox Church, Toronto, where more than 600 persons jammed the building to see the leader of one of the four original Orthodox patriarchates.(The other three are: Istanbul, Alexandria, & Antioch.)

Previous to his Canadian visit, the Patriarch visited the Greek Community in Boston, where he was honored at a formal banquet; while in the area, he visited the Theological School, Harvard Divinity School, the State House, and the Greek Cathedral. He officiated at a Sunday Divine Liturgy at the Cathedral. The proceeds of the banquet came to $5,000; this was tendered to the Patriarch for the Holy Sepulchre Fund.

On his two-month tour, the prelate will visit the major cities of the U.S.; and banquets, to raise funds, will be held in at least six of these cities. The rest of the monies will come from special fund drives, church collections, and contributions of private American citizens.(The latter can mail their gifts to : - Benedictos, Patriarch of Jerusalem, 10 E. 79th St. N.Y.,N.Y.)

- The Holy Sepulchre is under non-Christian jurisdiction, but the active use and care of it is controlled, three-ways, by the Eastern Orthodox, Roman Catholic, and Armenians. For centuries, since the Crusades, the Roman clergy have been seeking to establish sole control of this historic area; it behooves all Christians to see that it is preserved for all Christian faithful, by aiding the preservation of a tripartite control - this can be done by aiding the Patriarch's Fund.

SSIAN CHURCH HOLDS 70th ANNIVERSARY. Septem- 3rd, 1961, marked the joyful celebration of the 70th Ann- rsary of St.Michael's Russian Orthodox Church of Old rge, Penna. As part of the ceremony, the Community o witnessed the 'Burning of the Mortgage of the New Aud- rium and Rectory', which had been erected at a cost of se to $150,000.

1890, a group of immigrants, to Old Forge, organized the ciety of St.Michael Archangel; in the following year, the ual parish was established as a 'Uniate' church. For five rs an internal struggle ensued within the congregation; s came to an abrupt end in 1896, when the faithful Russian thodox believers petitioned Russian Bishop Nicholas to ceive them back to the Mother Orthodox Church. The dis- ent Uniates then formed their own church, known, today, as Nicholas Church. This original church edifice was con- rated by the late Archbishop Tikhon, who later became the triarch of Moscow and All Russia; this was in 1897, at about same time that the congregation was cited by Metropoli- Pallady of St.Petersburg, Russia, for their courage in cepting Orthodoxy over Romanism.

ruout the years, fires destroyed the various buildings; to in show the courage of the people and clergy, these were ays rebuilt, each time on a more glorious scale than before.

e present pastor, Father Daniel Donovan, 31, came to Old rge on May 3, 1958. Under his able guidance, a debt of over $41,000 has been paid and the ish is now debt free. Father Donovan (see photo) is a convert to Orthodoxy and a graduate

of Christ the Saviour Seminary. He was ordained to the priesthood on July 3, 1955 by Bishop Orestes Chornock. Prior to entering Christ the Saviour Seminary(an Orthodox theological school), Father Donovan had studied at St.Basil, Stamford,Conn. and Sts.Cyril & Methodius, Pittsburgh; both of these schools belong to the Roman 'Uniate' faction. Before pastoring St.Michael's, Father Donovan has served churches in New Castle,Pa., Newark,N.J., and Hartford, Conn. He is married to the former Helen Stropko of Johnstown,Pa.; the couple have three daughters - Faith, Elaine, and Catherine. Altho originally ordained in the Carpatho-Russian Orthodox jurisdiction, Father Donovan transferred to the Russian Orthodox Metropolia and is under the immediate diocese of Archbishop Dimitry of Wilkes-Barre.

- To understand the problem confronting the immigrants from 'Little Russia'(Polish Galicians & Carpatho-Russians), one must remember that these people had always been Orthodox until the forcible creation by Poland of the 'Union of Brest-Litovsk', in 1595, and a similar forcible corruption of religion embodied by the Hungarian's 'Union of Ungvar', in 1645. Under these savage and bitter rulers of the old Austrian-Hungarian Empire, the 'new' converts became known as 'Greek Catholics'; this term is said to have originated with Empress Maria-Teresa of Austria to designate the 'slaves of the Unia'. (Since 1945, of course, the 'Unia' has practically ceased to exist in Galicia and Hungary; most of the former 'Uniates' having returned to their Mother Church.-ED.)

- In the United States and Canada, however, the 'Unia' has been transplanted, by Rome, from Europe to endeavor to still control the immigrant peoples. The struggle between factions of these immigrants has been marked by numerous and bitter court fights,many of which are still in process. Only in free countries, such as the United States, could this fight for freedom be allowed, by people striving to return to the heritage of their ancestors. In the old days of Europe, only the sword, torture and fire awaited any such brave souls that dared to break with the 'Unia'; an instance of such a massacre took place on Oct.10,1276, when 26 martyrs were burned to death by Rome in Zagraf. The burning took place before an icon of the Virgin, known today as the icon of 'Zagrafskaya'; an original copy, one of 19, hangs today in historic St.Michael's R.O.Church of Old Forge. (This icon hangs over the royal doors of the church - see photo of icon screen)

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GREEK PRIEST TAKES ROMAN ARCHBISHOP 'TO TASK' FOR PREJUDICE ON 'Y'
The Very Rev. Father George W. Arseniu, pastor of St.George Greek Orthodox Church, Albuquerque, N.M., issued a strong denunciation of the recent stand of Roman Archbishop Byrne, over the status of the YMCA.

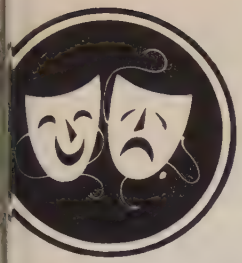
As reported last month in AREO, Archbishop Byrne of Sante Fe issued a warning to all Catholics to stay away from any activities in the YMCA, because, in his words, it '...is a religious organization, whose history, purpose, principles, and control have always been and still are Protestant....'

Father Arseniu courageously spoke out (a virtue not shared by many clergy, who fear to be called 'anti-Catholic', even when defending American and Christian principles.-ED.) in rebuttl to the prelate's bigoted stand. Said Father Arseniu: 'Our young people participate in the YMCA and we are not afraid of losing any of them to another faith....how are we going to achieve peace and compassion for our fellow man with this religious prejudice'.

Terming the Archbishop's act as being in poor taste, Father Arseniu said '..we help the Catholic charities, thru contributing to the Community Chest and United Fund...how, then, can Archbishop Byrne say Catholics should not contribute to the YMCA....all people need to work together for mutual benefit,and glorification of God.'

- On a previous occasion, Father Arseniu had also questioned other acts of the Roman bishop. Archbishop Byrne had placed a local theatre 'out of bounds' to all Catholics for showing 'Never on Sunday', but had refused to issue a similar ban on the movie 'Butterfield 8'. Father Arseniu had said he had personally seen both films and considered the latter to be immoral and the former as more of a comedy.

- New Mexico's people are predominantly Catholic; whether they follow the voice of the prelate in evidencing Catholic bigotry, or whether they follow the voice of the Greek priest, who speaks in the name of democracy and Christianity, remains to be seen. - ED.



IN THE COURTS

RMAN SUPREME COURT REVERSES 'BLASPHEMY' CONVICTION OF STUDENT.
West German Supreme Court, Karlsruhe, reversed a lower court ruling that had convicted iversity student of blasphemy, which is a civil offense under German law.

hard Doehl, a student at Goettingen University, had been fined $25 by the local court for ing to have published', in a student magazine, a poem entitled 'Missa Profana'; the poem branded as a 'blasphemous attack' on the Catholic Mass.

High Court stressed, in reversing the conviction, that the West German Constitution pro- ed the freedom of art and science because 'blasphemy' most usually is assessed on the unds of religious sentiment' rather than on, in this case involving a poem, which was in area of constitutional 'freedom of art', according to the 'style and ways of contemporary even if it is not easily comprehensible to everybody'.

case will now be taken, by the prosecutor, to Germany's highest legal authority - the eral Supreme Court. Catholic circles are watching, with great alarm, the outcome of the e.

Last Spring, fines of $75 or 30 days in jail were levied on two journalists of a West German fortnightly 'Der Ruf' for a daring satire against Chancellor Adenauer. Entitled the 'Confession of Faith, 1960', the satire was written in the style and phraseology of Martin Luther's Small Catechism; it began with the words: 'I believe in Konrad Adenauer, the almighty creator of the federal armed forces and NATO, and in his spiritual son, Franz Josef Strauss (the defense minister of Adenauer's)....'

Also last Spring, in Hamburg, the local prosecutor, after much indecision, abandoned an attempt to prosecute the author of a poem, entitled 'Spiritual Call'. Karl Albrecht,of Luebeck, wrote: 'O Lord, if we still doubt that You exist, those are to blame who constantly eat you up as hosts....so give us this day our atomic test....whilst maneuvers shall occur on workdays and Sundays.....'

In Italy, all was not so well, though, for a young Italian, Pietro Silibello, who was given an eight-month sentence for 'offending the Roman Catholic religion by expressing contemptuous words against its ministers'. Last May, the unfortunate youth, who thought democracy allowed one to speak his thoughts, published a pamphlet entitled 'The Enemies of God'; in the pamphlet he branded the Catholic bishops and priests as 'ambitious merchants, always at the service of the rich, to the detriment of the poor'.

Also, in Italy, the Italian Constitutional Court is weighing the legality of the old Vatican-Italian Concordat that 'prohibits' any Catholic priest, who defects from the Church, from every holding public office or receiving employment within the country. At stake is the job and future of Mayor Francesco Niosi of Ucria, Sicily. Mayor Niosi was formerly Father Niosi. The Concordat states 'apostate or censured priests shall not be hired..... (by anyone)...if their employment brings them in direct contact with the public'. Mayor Niosi says: 'all citizens have equal social dignity and are equal before the law, without distinction as to sex, race, religion, language, political opinion, social, or economic condition'. (Either Mayor Niosi, or the Catholic hierarchy, is in for a surprise, depending on the court's decision)

PROTESTANT CLERGYMAN WINS RIGHT, IN GREECE, TO BE CALLED 'REVEREND'. In an historic, for Greece, decision, a three-judge Criminal Court in Chalkis, Greece, rule unanimously that henceforth all Protestant clergy in Greece have a legal right to use the tit of 'Reverend'.

The decision was made in a two-year old case involving the Reverend Spiros Zofhiates, gen eral secretary of the American Mission to Greeks, who had used 'Reverend' before his nam in Gospel articles appearing in Greek publications as paid advertisements.

Reverend Zodhiates, an ordained Baptist minister, had been sued by Greek Orthodox Archi drite Christopher Kalyvas, who had charged that only priests of the Greek Church had a rig to the term in question. In this trial, at which Rev.Zodhiates was not present, he was given 45-day prison sentence. As Rev.Zodhiates lives in N.Y., he only last September went to Gre to answer a date for his appeal.

Rev. Zodhiates said, in his 20-minute defense appeal: 'Freedom can have no geographical bounds'.

The complainant had argued that only the conferring of 'Holy Orders' brings about an 'ordi tion' in fact; hence, according to this argument, only an 'ordained' individual can be called the title of 'Reverend'. The complainant also objected because custom causes readers to believe that anyone calling themselves 'Reverend', in print, that they are being addressed an Orthodox priest; accordingly the complainant charged deception on the public for the so purpose of Proselytizing.

- There is no question that there is wrong, here, on both sides. The Orthodox should rec nize that clergy of any church have the right to be called by whatever term their partic canons allow. The proselytizing bodies should also correctly identify themselves as a 'Reverend' of a particular denomination in their literature or advertisements. By this means, no one can take offense or cause trouble unnecessarily.

- The problem, involving the use of the Greek language, is that the word 'aidesimos', whi means 'Reverend', is never used in connection with an Orthodox clergyman. The super tive, however, 'aidesimotatos', which means 'Most Reverend', means, in Orthodoxy, a priest that is married. A deacon is known as 'ierologiotatos' or Very Reverend. A mo priest is called 'osiologiotatos' or 'panosiologiotatos', which is Very Reverend.

- The whole problem could have been avoided in the beginning if the word 'aidesimos' ha been used in the advertisements, along with the caption 'of the Baptist Church'. - ED.

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HOMOSEXUAL RING ARRESTED IN FLORIDA, ROMAN PRIEST A MEMBER. Bay C Sheriff Charles Abbott, Panama City, Fla., disclosed that a homosexual ring of some twent adults had been arrested for preying on young children.

Included,in the arrested people, was Father Leonard L. Prusinski, 51, of St.John's Roman olic Church of Panama City,Fla. Others of the ring included teachers in the school system a Sunday School superintendent and a teacher of music. Their ages varied from 26 to 63.

Detective Chief Barron said this type of activity is 'greater and far more dangerous than m people realize'. He said that over 50 children were among their victims, one of them eight years old. Their center of operation was located in a 'wash room'.

- This is the second such ring that has been uncovered in Florida this year. Florida's le islative investigators had previously reported on a 'call boy' ring that functioned out the Miami area.

- Two other recent instances of Roman priests involved in acts,that brought them in con with the law, were fully reported in the press; 47 year old priest, Father Lawrence D received a three year sentence for abducting a 17 year old girl and removing her from

State of Wisconsin to a motel in Phoenix. 58 year old priest, Father D.A.Lemieux of Denver, was arrested for murder - he had shot and killed an intruder, who was burglarizing the rectory.(The Church has a strict injunction against clergy bearing arms...in addition, the Church says one should always aid the afflicted, not kill them.)

It should also be stated here that New Mexico's legislature (strongly Catholic) has been endeavoring to 'legalize' sodomy, in certain cases. Intelligent Protestants and others have attacked the bill as evidence of catering to the 'advancement of decadence'. Thus far, they have been able to block its passage. (See article on New Mexico's Archbishop above, as to their stand on healthy and clean activities such as furnished by the 'Y')

* * * * * * *

RT ORDERS ARCHBISHOP TO PAY TAX ON PROFIT FROM SALE OF SCROLLS. United States Tax Court held, in a summer ruling, that Athanasius Y.Samuel, head of the n Church of Antioch, must pay a tax at long-term capital gain rates on the 1954 sale of Dead Sea Scrolls for $250,000.

nternal Revenue held that the Archbishop had only paid $170 for the Scrolls, which he is o have bought from a bedouin in 1948. The Revenue Service said that, after allowances for ses, he owed the government a total of $61,818. The Court, while allowing an additional 0 for expenses, upheld the Revenue computations and ordered payment to be made.

relate had, in 1951, placed ownership of the Scrolls in a trust, known as the 'Archbishop el Trust'. The Trust's stated purposes allowed for a lifetime payment of $10,000 a year Archbishop and a further annuity of $2,500 to his mother. Both the Court and the Revenrvice rejected the prelate's claim to 'tax-exemption for his 'trust'.

. Federal Court Judge in Sacramento, last July, issued a strong denunciation of attempts y the Roman Catholic 'Christian Brothers' to operate tax-free 'wineries'. The 'Christan Brothers' had claimed that they were exempt from taxation as a 'church institution', nd that the income from liquor sales supported their schools. The Judge rebuked this laim by saying: 'Every church is obviously a religious organization, but...is every religous organization a church?' He said that,even if a school had a chapel, this does not ake it a 'church',within the meaning of the statutes. The operation of chapels is incidntal to the principle activities ....and the tail cannot be permitted to wag the dog...if a inery has a chapel for the workers,..the winery is still a winery, not a church.' The udge decided against any recovery of federal taxes paid by the 'Christian Brothers'.

hristian Brother Thomas Aquinas stated recently that complete eradication of the ources for dope as being the best cure for dope addiction. He said that the 'most severe enalties should be enacted that will show peddlers no clemency'. The good 'brother' did ot answer the question as to what he felt about selling liquor to the enslaved 5,000,000 lcoholics in the U.S., or what should be done to the 'pushers' of the sale of such comodities to these 'addicts'.

* * * * * * *

LAND ATHEIST, WHO WON COURT TEST, TAKES OFFICE AS NOTARY. The Maryland public official to ever be installed,without swearing belief in God, received his seal and commission after a two-year fight that ended in victory in the U.S.Supreme

. Torcaso, an avowed atheist, first appeared in June, 1959, to take the oath for a notary ission. The refusal of the Court Clerk to adminster an amended oath, without reference , led to the lengthy suit.

written by a Jesuit, 'Their Rights and Liberties', was cited by Supreme Court Justice L.Black in writing the final decision to the story of Mr.Torcaso's battle for personal in a free democracy. The book, which was written to show why Catholics should have ght' to their views, proved to be a double-edged sword against predominantly Catholic

Maryland, and its traditions.

Said Mr. Torcaso, on receiving his commission: 'People sometimes don't understand that when my beliefs are in danger, everybody's beliefs are in danger'.(Very true, Mr.Torcaso.

* * * * * * *

CLERGYMEN WIN 'CLEAN-UP' DRIVE - 13 NEWPORT OFFICIALS INDICTED. In almost unheard-of precedent, the united clergy of the Newport Ministerial Association fina saw the 'fruits of their labors' materialize after a long and tiring four-year campaign to cl down the syndicated crime in Campbell County,Ky. With the indictment of almost the ent city administration of vice-infested Newport,Ky., the lid had 'come down' on the activities the gambling-prostitution crime syndicate that had so freely held sway in this Ohio River c just across from Cincinnati,Ohio.

Known as the vice-capital of Kentucky, Newport also was the scene of the arrest and eventu vindication of 'reform candidate' George Ratterman, who was running for sheriff, backed b the Ministerial Association and Citizen's Committee of 500. Mr.Ratterman, former Notre Dame football star and Catholic, had been framed by the vice-lords in a Hollywood-like stc of drink-dope-and strip tease.

Tito Carinci, manager of the hotel where Mr.Ratterman was drugged, was indicted on char of conspiring to frame the reform candidate; he was also a former football colleague of Ra man. At Mr.Ratterman's trial, Carinci said 'I went to a Jesuit priest...knelt before the alt and swore that my statement was true'(His statement was that Ratterman was guilty of all charged against him). Mr.Ratterman, who had a priest with him(a close relative), said that Carinci had either doped him or arranged for someone else to do so. As evidence continue be given, a surprise witness(a photographer) testified that the whole affair had been planne for three weeks - the prosecution immediately moved to drop all charges against Rattern

- The nation's clergy were called upon by Attorney General Kennedy to fight evil; in his words: 'I do not see how anyone can wear a collar and not speak out against evil'. He e plained that even though Congress enacts legislation to fight evil, that the help of the c izenry is needed to report instances and violations. He said that 'one of the prime aim of our legislative proposals is to make it more difficult for gamblers to operate so tha organized crime's main source of income is reduced.'

- J.Edgar Hoover, FBI, reported that the nation's crime rate is 7% above last year, alre he said that the figures of 1960 were 14% above previous years and that the increase i 'appalling'; since 1950, the rate has gone up 98% as compared to only an 18% populatio increase. He pleaded that 'capital punishment' be retained against the efforts of 'misg ed do-gooders'.

- Before disbanding, Congress passed three bills to aid the fight on crime: i.Barring of interstate transmission of gambling information ii.Prohibit interstate travel in suppo of narcotics, gambling, prostitution and liquor enterprise that violate state or federal laws. iii.Sending of betting records or materials thru interstate commerce, or thru mails, becomes a felony. (The laws provide up to 5 years imprisonment and $10,000 fines)

- To give an indication of the moral weakness of the social fibre, it must be noted that t Cancer Society's recent 'gambling cruise' to raise money was nothing but a promotion 'social cancer'. Sending an ocean liner, loaded with willing throngs, to an area 'offsh where, safely beyond legal limits, they could gamble to their hearts content, is hardly moral or Godly way of conducting such a worthy cause. The reported $80,000 raised hardly a basis for such open disregard of the social good.

ued from page 2) -

nference also approved the agenda for the pro-Synod Pan-Orthodox Meeting, which will : an unnamed date for the purpose of discussion of the details of the subjects contained genda.(See AREO for Sept. 1961 for the Agenda itself). As a concession to the Russian ion, the Conference did amend the Agenda, however, to include additional pertinent mat- uch as: - i.'Orthodoxy and Racial Discrimination' ii.'Application of Christian Ideas of Brotherhood and Love Among Peoples' iii.'Orthodoxy and Christian Duty in Areas of ocial Changes'iv.'Periodic inter-visitations between heads of Orthodox bodies'.

ne Conference was planned, there were some anti-pan-Orthodox critics that said it ail because of politics. These predictions, of course, were founded on weak premises ved to be false.

r major topic was that of 'unity discussions' between Orthodox and the Oriental bodies * nian, Coptic, Syrian Jacobite, St.Thomas Malabar(India) churches) In addition, it was that 'theological talks' with the Anglican Church would be resumed.

participants to the Conference included delegates from the Patriarchates of Constantin- lexandria, Antioch, Jerusalem; and from the national jurisdictions of: - Russia, Serbia, ia, Romania, Cyprus, Greece, Poland, Czechoslovakia. Representatives, non-voting, lso present from the four 'Oriental' churches, named above, and from the World Council rches. The Roman Catholic Church also sent Abbe Pierre Dumont, director of the Istina e of Religious Studies in Paris; and Archbishop McInnes,Anglican, was also present.

the most startling events of the Conference was the opening speech of Archbishop n of the Russian delegation; he said that '...local Orthodox Churches'...often were sub- ..'unnatural relations between Church and State. This has led to nationalism and isola- , and to unbrotherly attitudes toward fellow-brothers in the Faith, who are Orthodox, ong to another nationality'. The prelate also said that a great danger to the movement ristian unity was contained within the efforts of 'certain representatives of...the Vatican, reate a unique union under a pseudo-Christian cloak for the purpose of idological partic- in the struggle which is being waged against the people of countries, which are....recon- ng their life on new...principles.' (Note: The Western delegates also injected a political e to the spiritual conference by taking time out to visit an American warship at anchor des.) The assembled delegates are shown below,standing before the Town Hall.

rdinal Cicognani issued a statement, at the time of the Conference, from Rome, in ich he said that Eastern Orthodoxy and Rome came to odds because of 'religious mis- derstandings, by which personal ambitions and the spirit of revenge were transposed to theological fields'.

glicans and Orthodox joined in common unity pilgrimage and service at Durham Cathe- al, England, on Sept.30th. The Bishop of Durham(Anglican) and Bishop James of Apameia the Greek Orthodox Church presided and spoke.

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